

Crawley Borough Council


Overview and Scrutiny Commission

Agenda for the **Overview and Scrutiny Commission** which will be held in **Committee Rooms A & B**, Town Hall, Crawley, on **Monday 4 September 2017** at **7.30p.m***

***Please note the start time of this meeting**

PLEASE BRING THE CABINET/OSC REPORTS BOOKLET AND
FORWARD PLAN TO THIS MEETING

Nightline Telephone No. 07881 500 227



Head of Legal and Democratic Services

Membership:

Councillors B A Smith (Chair), T G Belben (Vice-Chair), M L Ayling, Dr H S Bloom,
R G Burgess, C A Cheshire, I T Irvine, R A Lanzer, T Lunnon, A Pendlington,
T Rana, K Sudan and L Vitler

Please contact Heather Girling (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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Emergency procedure for meetings will be circulated to Members and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits.

The order of business may change at the Chair's discretion

Part A Business – (Open to the Public)

1. Apologies for Absence

2. Members' Disclosures of Interest and Whipping Declarations

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

Members must also declare if they are subject to their party group whip in relation to any items under consideration.

3. Minutes

To approve as a correct record the minutes of the meeting of the Overview and Scrutiny Commission held on 26 June 2017 (**Enclosure A**) and consider any matters arising.

4. Public Question Time

To answer any questions or hear brief statements from the public which are relevant to the items on this agenda. The period will end after **15 minutes** or later at the Chair's discretion.

5. Safer Crawley Partnership Annual Review 2016-17 and Priorities for 2017-18

To receive a presentation from the Community Development Manager and Community Safety Officer on the Safer Crawley Partnership. District Commander for Crawley and Mid-Sussex, Chief Inspector Rosie Ross has also been invited to attend.

6. Reduction, Reuse and Recycling of Plastic Bottles

To consider Report HPS/10 of the Head of Partnership Services.
This is **Enclosure B**.

7. Budget Strategy 2018/19 – 2022/23

To consider Report FIN/417 of the Head of Finance, Revenues and Benefits.
This is **Enclosure 1** in the OSC/Cabinet joint reports booklet for this meeting.

8. Health and Adult Social Care Select Committee (HASC)

To receive a brief update on the Health and Adult Social Care Select Committee which took place on 7 July 2017. The next meeting is on 29 September 2017.

9. Forward Plan – October and Provisional List of Reports for the Commission's following Meetings

To consider any requests for items to be referred to the Commission.

10. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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